



SEA-NAMPA
Partnership
Report

5-YEAR SPECIAL REPORT

What's in this Report?

Greetings!	4
Big Impact (2020–2025)	5
Training and Development	8
Pioneer Area Profiles (2021–2025)	11
1. CAA#10 Northern Pioneer Area	11
2. CAA#10 Central Pioneer Area	15
3. CAA#10 Southern Pioneer Area	18
4. Rakhine Pioneer Area	21
5. Shan Pioneer Area	25
6. Mandalay Pioneer Area	28
7. Cambodia Southeast Pioneer Area	32
8. Myanmar Diaspora Pioneer Area	35
9. Udon Thani Pioneer Area	38
10. CAA#3 Northern Pioneer Area	41
11. CAA#3 Central Pioneer Area	44
Financial Stewardship	47
Stories of Transformation	50
Looking Ahead (2026–2030)	52
Conclusion	54

GREETINGS!

Dear Friends and Partners in Nampa First Church and College Church,

Grace and peace to you in the name of our Lord Jesus Christ.

As we look back on the past five years (2020–2025), our hearts are filled with gratitude for the faithful partnership between Nampa and the Southeast Asia Field. These have been years unlike any other—marked by a global pandemic, political upheaval in Myanmar, and economic hardships across our region. And yet, through your prayers, encouragement, and sacrificial giving, God has written a story of growth, resilience, and new beginnings in some of the hardest places on earth.

Because of your partnership, pioneer leaders were trained, discipleship movements were launched, and new churches were planted in unreached areas where Christ’s name had never been proclaimed. Entire regions that once had no Nazarene presence are now becoming centers of ministry. What once seemed impossible is now reality: in CAA 10 alone, the church has grown from zero members in 2021 to more than 4,200 members by 2025.

This report is more than a collection of statistics. It is a testimony of God’s grace working through the partnership between Nampa and the Southeast Asia Field. Together, we have equipped leaders, planted seeds of the gospel, and nurtured new communities of faith. Together, we have invested in children, youth, pastors, and pioneers. Together, we have seen God multiply disciples and raise up a new generation of leaders for His church.

As you read this special five-year report, may you see the fruit of your investment and rejoice in what God has done. May it inspire us to continue the journey, trusting that “He who began a good work in you will carry it on to completion until the day of Christ Jesus” (Philippians 1:6).

With deep gratitude,

Dr. Donghwan (Bill) Kwon, FSC Southeast Asia Field



BIG IMPACT (2020–2025)

When the partnership between Nampa and the Southeast Asia Field began in 2020, the future was uncertain. A global pandemic shut down travel, churches, and gatherings. Soon after, political turmoil swept across Myanmar, scattering believers and closing congregations. It was a season when survival seemed like the only goal. Yet in the middle of crisis, God was at work, and through the prayers and faithful support of Nampa, the church in Southeast Asia did not shrink back. Instead, it grew stronger.

In just five years, the Field has seen membership rise from fewer than 10,000 believers in 2020 to more than 16,500 by 2025. New disciples are being baptized in villages, cities, and migrant camps. Entire families have been transformed by the gospel. Where once there was little or no Christian presence, vibrant communities of faith are now meeting week by week.

The multiplication of churches tells the same story. In 2021, there were 187 Nazarene congregations across the five nations of the Field. Today, there are 329—nearly 80 percent growth in only five years. Many of these are new mission-type churches in remote areas, planted by pioneer leaders who were trained and supported through this partnership.

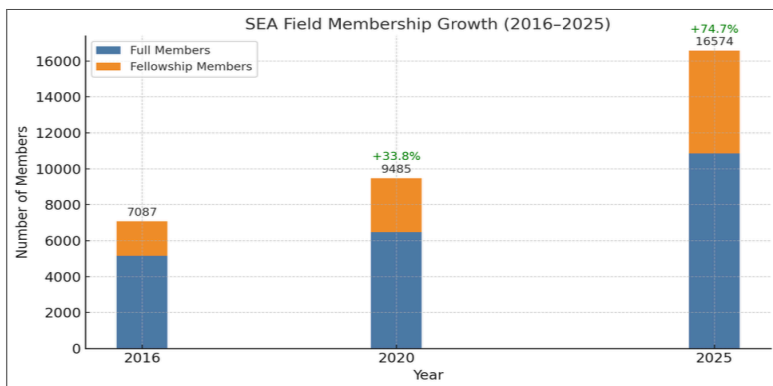
Raising leaders has been at the heart of this movement. In 2021, the Field counted 233 credentialed pastors. By 2025, that number has grown to 322. Behind that growth are hundreds of students in Chapman International

College, local training centers, and pioneer schools, all preparing to shepherd new churches and disciple new believers.

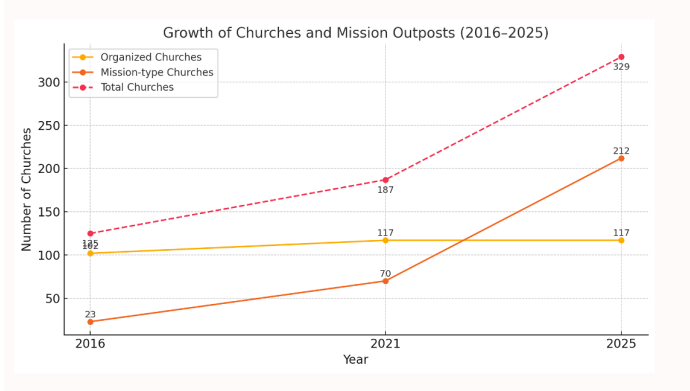
The most dramatic example of God’s work can be seen in CAA 10. When this partnership began, there were no Nazarene members in the entire country. By 2025, there are over 4,200 believers, 35 newly planted churches, and 45 licensed ministers serving their communities. What was once a blank spot on the map has become one of the fastest-growing areas in the history of the Southeast Asia Field.

Every number tells a story, but more importantly, every number represents a person—a child hearing the gospel for the first time, a pastor being trained for ministry, a family opening their home as a new house church, or a community receiving compassionate care in Jesus’ name. The story of the last five years is clear: God has been faithful, and through the Nampa partnership, His church in Southeast Asia is multiplying even in the hardest places.

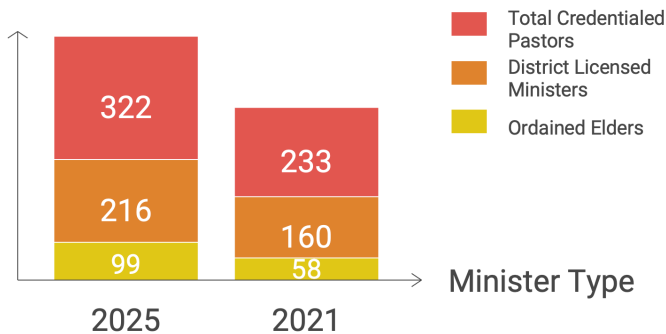
Highlights



MEMBERSHIP GROWTH : 74% increase in five years.



CHURCH MULTIPLICATION : Nearly 80% growth, with most of the increase coming from new mission-type churches planted in unreached areas.



RAISING LEADERS: 38% increase, with many trained through CIC and pioneer training programs.

PIONEER BREAKTHROUGHS

- ~ In 2021, the CAA 10 Pioneer Area had no Nazarene presence.
- ~ By 2025, it became the single fastest-growing area in SEA Field history:
- ~ 4,206 members, 35+ new missional churches
- ~ 79 students in pastoral training, 45 licensed ministers

TRAINING & DEVELOPMENT ACHIEVEMENTS

At the center of the Nampa–SEA partnership over the past five years has been the conviction that discipleship is not an event, but a movement. By focusing on two key strategies—the Lydia EDC Strategy and the Salvation Camping movement—along with strengthening pastoral training and children’s ministries, Nampa’s giving has equipped leaders, discipled new believers, and planted the church in places once considered unreachable.

A. The Lydia EDC Strategy:

A New Model for Discipleship and Evangelism

The most transformative discipleship program of the past five years has been the Lydia EDC Strategy (Evangelism–Discipleship–Church Planting). Supported directly by Nampa funds, Lydia has given local pastors and lay leaders a clear pathway to multiply disciples in their own communities.

Lydia Teams combine evangelism, discipleship, and small-scale economic activity. They enter a village with the gospel, disciple new believers in small groups, and form new house churches. At the same time, they use simple livelihood projects—tailoring, tutoring, or motorcycle repair—to build credibility and sustain their ministry.

Through Nampa’s partnership:

- ~ 25 Lydia Teams were trained and deployed in Myanmar and CAA 10 and in partnership with Jesus Film Harvest Partners.
- ~ They received travel support, discipleship materials, and seed funds for livelihood projects.
- ~ Entire networks of new preaching points and house churches have been planted in Buddhist-majority areas.

- ~ Young pastors now support their families while serving full-time in ministry.

B. Salvation Camps: Raising Up a New Generation of Believers

Alongside Lydia, the second great pillar of discipleship has been the Salvation Camping movement. These gatherings, held in villages, cities, and tribal homes, bring together children, youth, and families for worship, teaching, games, and fellowship.

Nampa's support covered transportation, meals, and teaching materials—making it possible for hundreds of children and young people to attend. The results have been extraordinary:

- ~ In Rakhine State, Myanmar, Salvation Camps opened entire villages to the gospel. Dozens of children gave their lives to Christ, and parents soon followed.
- ~ At the Mae Taeng Tribal Home in Northern Thailand, fifteen children were baptized in 2023 after a Salvation Camp.
- ~ Young pastors used the camps as training laboratories—preaching, leading worship, and teaching for the first time.

C. Strengthening Pastors and Institutions

While Lydia and Salvation Camps have been the heart of discipleship, Nampa's partnership also strengthened the broader training ecosystem.

- ~ Chapman International College (CIC): With 45+ centers and over 600 students, CIC continues to equip pastors across the region. Nampa's giving made new extension centers possible and provided scholarships for students in pioneer areas.
- ~ "Bible College in Your Hand": Tablets loaded with 24 video courses were distributed in CAA 10, giving pioneer leaders access to seminary-level training in their own language.

- ~ Children's Ministries: Nampa supported the Baan Jai Dee Learning Center in Korat, which now serves 30+ children with education and discipleship, and helped sustain the Mae Taeng Tribal Home, which has already produced 10 pastors among its alumni.

From Training to Multiplication

Together, these investments have created a culture of discipleship and multiplication. Lydia Teams are planting house churches. Salvation Camps are raising the next generation of believers. CIC and local training programs are equipping pastors for long-term ministry. Children's centers are shaping leaders before they even reach adulthood.

What began as financial support from Nampa has become a movement of transformed lives—leaders raised up, churches planted, and disciples multiplying across Southeast Asia.

PIONEER AREA PROFILES (2021–2025)

Over the past five years, the SEA Field, in partnership with Nampa First Church and College Church, has equipped pioneer leaders, local pastors, and lay disciples to plant the Church of the Nazarene in some of the most challenging and unreached regions of Southeast Asia. The following eleven Pioneer Area Profiles tell real stories of men and women who have answered God’s call and are now shaping the future of the church.

Each profile describes the context, the beginnings of the work, the leaders God has raised up, the current impact, and the vision for the future. Together, these stories reveal the heart of this partnership: God using ordinary disciples, in difficult places, to accomplish extraordinary kingdom work.

Looking forward, the goal for the next five years is bold yet Spirit-led: among the 11 pioneer areas, at least 5 will grow into full districts, and 300 new churches will be planted across these regions.

1. CAA#10 Northern Pioneer Area – Multiplying Disciples in the Mountains

(Sponsored by Thailand District)

CONTEXT & SPIRITUAL NEED

The CAA#10 Northern Pioneer Area is one of the most spiritually challenging regions in Southeast Asia. The area is mountainous and rural, home to diverse ethnic groups deeply shaped by Buddhist and animistic traditions. According to the Joshua Project, fewer than 2% of the population identify as Evangelical Christians, and in many villages there is little to no gospel presence.



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Geographically, most communities are isolated. Many villages can only be reached by long journeys on motorbike or by foot through rugged terrain. Roads are poor, communication is limited, and some communities remain cut off during rainy seasons. In addition to physical isolation, government restrictions on religious gatherings mean that overt evangelism can bring suspicion or even hostility. In this setting, pioneer ministry requires creativity, patience, and above all—faith in God’s timing.

HOW THE WORK BEGAN

The story of Northern CAA#10 began with the faithful obedience of Ajaan Kim, a Korean missionary who answered God’s call to this country more than 14 years ago. Without a roadmap, he and his family moved into the area and began with what was possible: a farming training program. This initiative helped the family build relationships, serve local people with practical skills, and establish credibility in the community.

For nearly a decade, progress seemed slow. The team prayed persistently, waiting for God to bring a “person of peace”—someone from within the community who would open doors for the gospel to take root. That breakthrough came when God connected Ajaan Kim with Ajaan K, a local Christian leader engaged in farming. Their partnership began with agricultural business, but quickly grew into spiritual friendship and a shared dream: to train pastors and church planters for the unreached villages of the Northern area.



PIONEER LEADER STORY

AJAAN KIM WITH AJAAN K AND P.

As the ministry grew, it became clear that local leadership would be crucial for sustainability. While Ajaan K was deeply supportive of the Nazarene vision, he was appointed to serve under the Lao Evangelical Church (LEC) as a provincial leader. This made it impossible for him to take on the Nazarene pioneer leadership role directly.

Instead, God raised up his wife, P., to step into leadership—with his full encouragement and the ongoing support of Ajaan Kim. P. is highly educated, fluent in English, and deeply committed to discipleship. In 2023, she was appointed as the first National Director of Chapman International College (CIC) in the country. In this role, she demonstrated both administrative skill and spiritual vision, coordinating training programs, mentoring students, and connecting with new leaders across the region.

The result is a unique three-fold leadership model:

- ~ Ajaan Kim bringing years of missionary faith, vision, and presence.
- ~ Ajaan K providing local credibility, networks, and encouragement.
- ~ Ajaan P. stepping into visible pioneer leadership, coordinating training and church planting.

Together, they represent a powerful picture of how God weaves together international missionaries, national leaders, and local pioneers to advance His kingdom.

IMPACT & GROWTH (BY 2025)

The growth of the Northern area in the past five years has been remarkable—moving from prayerful waiting to rapid multiplication:

- ~ 79 students are currently enrolled in the Course of Study (CoS) through CIC.
- ~ In 2025, 45 students received their first district licenses under the

Church of the Nazarene.

- ~ These new leaders have already planted 35 new missional churches.
- ~ Over 3,100 new full members have been added to the Church of the Nazarene in the Northern area.
- ~ The ministry is preparing for its first District Assembly in 2026, marking a major milestone in organizational development.
- ~ P. is expected to become the first nationally ordained Nazarene pastor in the country by 2026.



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These outcomes show how the ministry has moved from fragile beginnings to a strong and multiplying movement, rooted in local leadership.

OUTLOOK & PRAYER REQUEST

Looking ahead, the vision is for CAA#10 Northern to become the first Phase I district in the country by 2026. With a growing base of licensed ministers, dozens of new churches, and a committed pioneer leadership team, the Northern area is positioned to serve as a model for other pioneer works.



PRAYER REQUESTS:

- Pray for Ajaan K, and P. as they continue to work together in unity, modeling partnership in mission.
- Pray for the sustainability of the 35 new churches and for their lay leaders to grow into strong pastors.
- Pray for protection and courage for students and new believers in villages where following Christ brings family and community opposition.
- Pray for wisdom as leaders prepare for the first District Assembly in 2026, setting the foundation for long-term Nazarene presence.



2. CAA#10 Central Pioneer Area – Training Leaders for Multiplication

(Sponsored by Thailand District)

CONTEXT & SPIRITUAL NEED

The Central region of CAA#10 is home to the Lao people and several other ethnic minority groups. While some families trace their heritage to Christian influences, the majority live in villages where no trained pastors are present, and opportunities for discipleship are extremely limited. Younger leaders often feel a strong call to ministry but lack access to structured education or pastoral mentoring. As a result, many small fellowships remain fragile, dependent on outside support, and vulnerable to discouragement.

In this context, the Church of the Nazarene discerned a critical need: not just evangelism, but the intentional training and mobilization of local leaders who could plant churches, disciple new believers, and shepherd their own communities.

HOW THE WORK BEGAN

The pioneer story of Central CAA#10 began through the networking of Pastor Jubilee, who met A. and T., a young Hmong couple born in the region. Both had graduated from Bible college under the Lao Evangelical Church (LEC) and were already serving as leaders in the One Hope movement, giving them credibility and a wide network of relationships.

After learning about the Nazarene vision for pioneering and church multiplication, A. and T. expressed a deep desire to partner with us. They saw that the Nazarene emphasis on discipleship, church planting, and leader development aligned perfectly with their passion. In June 2024, they helped launch the first Course of Study (CoS) class in Central CAA#10 with 15 students—the very first structured Nazarene ministerial training in the region.



PIONEER LEADER STORY

A. AND T.

As the work took shape, T. decided to step back to pursue a master's degree in ministry, but not before recommending his wife A. as the key leader for the pioneer effort. Already ordained under LEC and widely respected for her years of service, A. stepped into this role with a combination of humility and strength.

Her leadership qualities quickly became evident:

- ~ She brought strong administrative skills, ensuring the training program was well organized.
- ~ Her fluency in English allowed her to connect with regional leaders and resources.
- ~ She demonstrated a natural ability to mentor students, guiding young men and women toward effective ministry.

As the former director of One Hope in this country, A. also had a broad network of pastors and planters eager to join the movement. This network became a powerful foundation for multiplication. Today, she serves as the recognized pioneer leader for Central CAA#10, coordinating training, mentoring new leaders, and helping them establish churches in their villages.

IMPACT & GROWTH (BY 2025)

The progress in just two years has been encouraging:

- ~ The first Course of Study cohort of 15 students is now in their second year of training.
- ~ A second cohort of 15 students is set to begin their studies in September 2025.
- ~ Already, 13 students have received district licenses under the Church of the Nazarene, marking a historic step forward.
- ~ The Central training center has been established, serving as a hub for teaching, mentoring, and support for church planters.
- ~ Momentum continues to build as A.'s wide network helps expand the work into previously unreached villages.

OUTLOOK & PRAYER REQUEST

The vision for Central CAA#10 is to become a fully organized pioneer district by 2028. This will require not only the multiplication of churches but also the development of sustainable leadership structures and a strong base of ordained pastors.



PRAYER REQUESTS:

- Pray for A. as she balances leadership, teaching, and mentoring responsibilities, while continuing to model servant leadership.
- Pray for both cohorts of students—those nearing completion and those beginning in 2025—as they step into ministry.
- Pray for wisdom and strength as new preaching points are opened in unreached villages.
- Pray for resources to sustain the Central training center as a hub for long-term development.



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3. CAA#10 Southern Pioneer Area – Continuing a Legacy of Faith

(Sponsored by Thailand District)

CONTEXT & SPIRITUAL NEED

The CAA#10 Southern Pioneer Area centers around and nearby communities, where the gospel presence has long been fragile. Most people follow Buddhism, and Christian witness has often faced strong opposition from local authorities. Police surveillance and restrictions on religious gatherings have historically limited evangelistic efforts. In this spiritually resistant context, pioneer work requires perseverance, discretion, and local leadership deeply rooted in the culture.

HOW THE WORK BEGAN

The story of the Southern area is closely tied to the late District Superintendent (DS) of Thailand, Rev. Sawat Nahom. Born in Southern Laos, DS Sawat carried a lifelong burden for his homeland. He frequently traveled to the area, sharing the gospel and discipling seekers.

Among those who came to faith through his ministry was P., a young man who decided to follow Christ. DS Sawat personally disciplined him, even offering him the first Course of Study (CoS) materials to prepare for future ministry. However, strict police action forced DS Sawat to leave the region. Years later, he passed away without knowing how P.'s faith journey had continued.



PIONEER LEADER STORY P. AND PASTOR PANASDA

Unknown to many, P. remained faithful and became the leader of a small but growing network of house churches. In time, he connected with Pastor Panasda, the daughter of DS Sawat. Through social media, P. introduced himself as one of her father's disciples and shared how he had continued the work. By this time, he was shepherding five house churches with a handful of committed disciples.

Recognizing God's hand in this story, Pastor Panasda stepped in to help coordinate the work. She had completed her M.Div. at Asia-Pacific Nazarene Theological Seminary (APNTS) with her husband, Pastor Decha, and was ordained as a deacon in the Church of the Nazarene. While Decha served full-time as the area director of Compassion International, Panasda supported him but also felt the Lord calling her to continue her father's unfinished mission in CAA#10 Southern.

When she learned of P.'s perseverance, she responded with tears, saying: "This is my father's work, and I am happy to continue it." With her leadership and encouragement, P. brought 13 of his disciples to Ubon Ratchathani in 2023 to begin the first Nazarene Course of Study.



IMPACT & GROWTH (BY 2025)

The Southern area has seen encouraging progress in a short time:

- ~ Five missional churches planted under P.'s leadership.
- ~ Around 100 members worshipping across these small congregations.
- ~ In May 2023, 13 students from P.'s disciples began the first Course of Study under the Church of the Nazarene.
- ~ These students are now preparing for their first district licenses, which are expected in the coming year.
- ~ Panasda's coordination has provided strong links between the Thai District, the Southern churches, and field leadership.

OUTLOOK & PRAYER REQUEST

The vision for the Southern area is to continue developing these churches and leaders with the goal of holding the first District Assembly by 2030. With the anticipated closure of Compassion International's Thailand office in 2025, Pastor Decha and Panasda will be available to serve more fully in the pioneer ministry. There is even hope that they could eventually oversee all three regions of CAA#10 (Northern, Central, Southern), providing unified leadership and vision.



PRAYER REQUESTS:

- Pray for P. and his disciples as they continue to shepherd small congregations under government scrutiny.
- Pray for Panasda and Decha as they discern their long-term roles in the Southern and wider CAA#10 ministry.
- Pray for strength and boldness among new CoS students preparing to receive district licenses.
- Pray for sustained growth toward the 2030 District Assembly goal.



4. Rakhine Pioneer Area – Faithful Witness in a Land of Conflict (Sponsored by Myanmar Northwest District)

CONTEXT & SPIRITUAL NEED

Rakhine State, formerly known as Arakan, lies along Myanmar’s western coast, bordered by India to the west and Bangladesh to the northwest. Separated from central Myanmar by the Arakan Mountains, it has long been culturally and politically distinct. The people of Rakhine are predominantly Buddhist, with deep animistic traditions layered into community life.

Among them are the Litu Chin, a subgroup related to the Sumtu Chin, whom the Joshua Project classifies as unreached, with only about 0.1% Christians. Most villages are isolated and impoverished, accessible only by boat or narrow mountain paths. Since 2021, civil war has engulfed the area, further isolating communities. Frequent clashes between armed groups and the military make travel, communication, and ministry extremely dangerous. Yet, it is in this context that the Church of the Nazarene has taken root.

HOW THE WORK BEGAN

The Church of the Nazarene entered Rakhine through a partnership with the Myanmar Christ’s Mission Fellowship (MCMF). MCMF had experience organizing salvation camps, and together with the Nazarene Church, they began a holistic mission strategy:

- ~ Local missionaries were sent to villages.
- ~ Missionary-teachers taught in small elementary schools organized in partnership with villagers.
- ~ Villagers helped by building schoolhouses and housing for the missionaries.

This approach combined education, discipleship, and church planting, opening hearts to the gospel. Even amid political instability, small mission-type churches began to form, laying the foundation for long-term pioneer work.



PIONEER LEADER STORY MRS. KHUMI

One of the most inspiring leaders in Rakhine is Mrs. Khumi. Originally a member of the Nine-Mile House Church in the Northwest District, she had long felt a desire for mission but hesitated, believing ordination was required. When leaders assured her that missionary service was open to all who were called, she responded joyfully.

In 2020, with the blessing of her family, she moved into Rakhine to serve as a missionary, even though the environment was hostile and dangerous. She later joined the Course of Study classes in Rakhine and eventually received her district license, officially recognized as a pioneer leader.

Today, she coordinates the work of seven local pastors across multiple villages. Despite civil war and moments of discouragement when missionaries wanted to resign, she has remained faithful, mentoring leaders, visiting congregations, and reminding them of God's call. Her story is a testimony of courage, perseverance, and obedience in one of the most difficult mission fields.

STRATEGIC LEADERSHIP – REV. LAL PEK MAWIA (PEKA)

Recognizing the strategic importance of Rakhine and the challenges it faces, the Northwest District appointed Rev. Lal Pek Mawia (Peka), District Superintendent, as the Coordinator of the Rakhine Pioneer Area.

Rev. Peka brings a wealth of experience:

- ~ Former National Director of Chapman International College (CIC) Myanmar, where he helped shape theological education for pastors across the country.
- ~ Currently District Superintendent of the Northwest District, providing oversight, vision, and accountability.
- ~ Known for his missional passion and administrative skill, qualities essential to guiding Rakhine’s fragile but growing movement.

He is already working closely with Mrs. Khumi, offering guidance and structure for the strategic development of the area. His leadership is expected to be a great asset in moving the Rakhine Pioneer Area toward Phase I District status by 2029.

IMPACT & GROWTH (BY 2025)

- ~ Nine churches established, with seven local licensed pastors.
- ~ More than 900 full members now worship in these congregations.
- ~ Four local missionaries currently deployed in three villages.
- ~ Six additional villages have formally requested missionary teachers to come and serve them.
- ~ Small elementary schools continue to function as both educational centers and gateways for gospel witness.

Even in times when fighting has come close to the villages, the churches have held firm, and believers have continued to meet and grow in faith.

OUTLOOK & PRAYER REQUEST

The vision is for Rakhine to continue developing its leadership base and eventually hold its first District Assembly by 2029. This will require raising more licensed ministers, training additional missionaries, and responding to the many open doors in villages requesting help.



PRAYER REQUESTS:

- Pray for safety and perseverance for Mrs. Khumi and the local missionaries working under dangerous conditions.
- Pray for wisdom and strength for Rev. Peka as he coordinates strategy and leadership development.
- Pray for resources to send missionary-teachers into the six additional villages requesting them.
- Pray for encouragement for believers facing isolation, war, and persecution.
- Pray that the gospel will continue to spread holistically through both education and church planting.



5. Shan Pioneer Area – Planting the Church in Difficult Soil (Sponsored by Myanmar Southeast District)

CONTEXT & SPIRITUAL NEED

The Shan Pioneer Area, located in eastern Myanmar, is one of the most spiritually resistant and least-reached regions in the Southeast Asia Field. Shan State is the largest state in Myanmar, covering 155,800 km² with an estimated 5.8 million people. The population is predominantly Buddhist (81.7%), with animistic practices woven into daily life. Christians account for about 9.8%, but among the Shan themselves, the percentage of Evangelicals is far below 2%, classifying them as unreached.

The region is also marked by ethnic complexity and political instability. Multiple armed groups control parts of the state, and many rural communities are inaccessible for long periods. Culturally, Shan Buddhism is deeply ingrained, making it hard for outsiders to find spiritual openness. Yet, these very challenges highlight the strategic importance of planting churches in Shan State—if the gospel can take root here, it can spread to the surrounding unreached people groups.

HOW THE WORK BEGAN

The Shan Pioneer Area began during the COVID-19 pandemic. In 2020, Rev. James and his wife, Jessica, both pastors from another part of Myanmar, sensed God's call to leave their established ministry and relocate to Shan State. Their prayer was simple: to find a "Lydia"—a spiritually open person

of peace, like the woman in Acts 16, who could become a gateway for the gospel in this resistant soil.

Arriving in a Shan community with little more than a rented home, they began living incarnationally. They drank tea with neighbors, listened to their stories, and offered hospitality. Jessica began hosting a children’s program in their small living room, which soon filled with laughter and Kims. Parents who came to watch their children stayed to hear the gospel, and soon kitchen-table Bible studies began.

This simple but relational ministry became the seed of the first Shan Nazarene church.

By 2023, with support from the Alabaster Fund, the ministry built its first multi-purpose training center in Khoram Province. This center now serves as a hub for worship, leadership training, and community outreach, giving the movement a tangible presence and a place of identity.

PIONEER LEADER STORY



REV. CHANNA

As the ministry grew, Jessica began facing serious health challenges. Together, James and Jessica prayed that God would raise up a new leader who could carry the work forward.

At the same time, Rev. Channa and his family—faithful leaders from the Bago Region—were sensing God’s call to serve in Shan State. When they learned of the need for a new pioneer leader, they felt a deep conviction that the Lord was directing them to step into this mission. Their call was confirmed by District Superintendent Rama, who encouraged them to obey God’s leading.

In April 2024, Rev. Channa and his family relocated to Shan State. They quickly took up the mantle of leadership, bringing fresh energy and vision. Today, Rev. Channa oversees a network of 12 pastors, coordinates Course of Study (CoS) training in three locations, and continues the church planting

and discipleship work started by James and Jessica. His pastoral heart and organizational ability have provided stability and direction to a movement that was still in its fragile beginnings.

IMPACT & GROWTH (BY 2025)

- ~ From zero Nazarene presence in 2020, the Shan Pioneer Area now has 12 newly planted churches.
- ~ Multiple small groups meeting weekly across villages.
- ~ Three Course of Study centers active, training the next generation of pastors.
- ~ A multi-purpose training center functioning as a hub for worship, teaching, and community service.
- ~ A growing team of leaders under Rev. Channa, united by the vision of a Shan Nazarene movement.

OUTLOOK & PRAYER REQUEST

The Shan Pioneer Area is moving steadily toward becoming a pioneer district by 2027. The long-term goal is to see Shan churches self-sustaining and missionary-sending, reaching not only their own people but also neighboring unreached groups.

PRAYER REQUESTS:



- Pray for Rev. Channa and his family as they adjust to Shan culture and carry the responsibility of leadership.
- Pray for James and Jessica's health and encouragement, as they continue to support from a distance.
- Pray for stability and safety in Shan State, where political unrest often disrupts ministry.
- Pray for new leaders to be raised up from among the Shan themselves, ensuring that this is a truly indigenous movement.



6. Mandalay Pioneer Area – Reaching the Heart of Burmese Buddhism

(Sponsored by Myanmar Central District)

CONTEXT & SPIRITUAL NEED

The Mandalay Region is the cultural and religious heart of Burmese Buddhism. Over 90% of the people identify as Buddhist, and Christianity is often seen as a foreign or tribal religion. Evangelistic efforts among the Burmese majority face spiritual resistance, cultural suspicion, and political obstacles.

In March 2020, before the COVID-19 pandemic struck Myanmar, Mandalay celebrated a historic milestone. Under the leadership of Dr. Eugenio Duarte and Dr. Bill Kwon, the first District Assembly of the Central District was held. At that gathering:

- ~ 7 churches were officially organized.
- ~ 4 pastors were ordained into ministry.
- ~ 239 founding members were received into the new district.
- ~ The theme, from Isaiah 43:19, was proclaimed: "See, I am doing a new thing!"

It was a season of hope and anticipation. However, the pandemic and subsequent political unrest brought devastating setbacks. Many churches were dismantled during those difficult years. By 2021, almost all the

organized work had collapsed, with only Rev. Solomon Thang remaining in Mandalay to carry on the mission.

Because of this near-total collapse, the Southeast Asia Field reclassified Mandalay as a Pioneer Area. The vision became one of rebuilding from the ground up—not simply continuing an organized district, but replanting the church in one of the hardest soils of Buddhism.

HOW THE WORK RESTARTED

The Central District formally appointed Rev. Solomon Thang as a missionary to Mandalay, tasking him with starting again through disciple-making groups. Solomon reorganized his congregation into three Discipleship Churches, each focused on intentional multiplication. With training support from Chapman International College (CIC), he began equipping new leaders for ministry.

In 2024, Rev. Thei Than Win, a Burmese pastor and veteran discipleship trainer, joined Solomon as a second pioneer missionary. His cultural fluency and teaching gifts strengthened the effort to rebuild Mandalay into a center of Burmese Nazarene mission.

By 2025, the pioneering work had grown into a multiplying network of over 170 people across three hubs (KTS, LLW, ZMT). These hubs now include organized discipleship groups, Mission-type Churches, and Preaching Points—evidence of grassroots growth even in difficult conditions.



PIONEER LEADER STORY REV. SOLOMON THANG

Born in Chin State, Solomon came to faith during Bible college and later earned a Master of Ministry degree in India. He relocated to Mandalay with a passion to reach Burmese Buddhists and soon connected with the Church of the Nazarene through Dr. Kwon.

Despite nearly losing everything in the pandemic, Solomon persevered. With resilience, he replanted through house groups, mentoring disciples, and offering Course of Study training.



PIONEER LEADER STORY REV. THEI THAN WIN

Originally ordained in the Church of Christ in Myanmar, Thei Than Win directed a Discipleship Training School for over ten years with Korean missionary partners. His first connection with the Nazarene Church came through the Preaching Clinic ministry, where he grew into leadership.

In 2024, he responded to District Superintendent Rev. Adam's invitation to serve as a pioneer missionary to Mandalay. As a native Burmese speaker, he has a strong capacity to contextualize the gospel among Buddhists and to multiply trained disciples.

Together, Solomon and Thei Than Win now lead the Mandalay Pioneer Area side by side, mentoring leaders and guiding the multiplication of churches across the region.

IMPACT & GROWTH (BY 2025)

FROM COLLAPSE TO MULTIPLICATION

- ~ Mandalay's original district (2020) began with 7 churches, 4 ordained pastors, and 239 founding members, but collapsed due to pandemic and political crisis.
- ~ Now, through pioneering work, 3 organized churches have been replanted and dozens of disciple-making groups are active across Burmese communities.
- ~ The work is structured around three hubs:
- ~ KTS (17 members) → 2 Mission-type Churches and 2 Preaching Points.
- ~ LLW (25 members) → 1 Mission-type Church and 2 Preaching Points, with active youth and children's ministry.

- ~ ZMT (35 members) → 1 Mission-type Church and 3 Preaching Points, led by an emerging leadership team (Sarah, Pyao, Esther).
- ~ Altogether, these hubs connect Mission-type Churches (with local leaders) and Preaching Points (where leadership is still emerging), representing over 170 people in the network.

LEADERSHIP DEVELOPMENT

- ~ A Course of Study program has been launched in Mandalay with 8 current students—the first generation of leaders trained for long-term ministry.
- ~ Looking ahead, 11 new disciples (3 from KTS, 3 from LLW, 5 from ZMT) have been identified to join the 2026 batch of training.
- ~ In just a few years, Mandalay will not only have churches and preaching points but nearly 20 trained leaders ready to serve and multiply.

This marks a decisive turning point: Mandalay is moving from fragile beginnings to sustainable leadership development.

OUTLOOK & PRAYER REQUEST

The Mandalay Pioneer Area carries a unique story: from birth, to collapse, to rebirth. The outlook is one of rebuilding hope. The vision is to see Mandalay restored as a strong base for Nazarene mission among Burmese Buddhists and eventually become a Phase I District again within the next five years.



PRAYER REQUESTS:

- Pray for the 8 current students in the Course of Study to persevere and complete their training well.
- Pray for the 11 new disciples preparing to join the 2026 batch of training.
- Pray for the hubs and preaching points to continue growing, even under the challenges of political restrictions.
- Pray for the Leadership Team of Rev. Solomon Thang and Rev. Thei Than Win as they mentor and guide this movement.
- The story of Mandalay is one of hope, multiplication, and sustainability. God is raising leaders from the harvest, and the future is bright.



7. Cambodia Southeast Pioneer Area – Expanding into Unreached Provinces

(Sponsored by Southeast Asia Field)

CONTEXT & SPIRITUAL NEED

Cambodia is a country of over 17 million people, with more than 90% practicing Theravada Buddhism. In the southeastern provinces of Kampong Cham, Prey Veng, and Svay Rieng—a combined population of over 2.5 million—Christianity makes up only about 0.1%. These three provinces currently have no Nazarene presence. Villages remain deeply Buddhist, with little access to the gospel.

HOW THE WORK BEGAN

Rev. Narith Nuon is one of the most respected Nazarene leaders in Cambodia. Under his leadership as District Superintendent, the Cambodia District grew to 118 churches with nearly 3,000 members—a remarkable achievement in a Buddhist-majority nation.

In 2024, though officially retired, Rev. Narith returned with a bold new vision: to pioneer the completely unreached southeastern provinces of Cambodia. Burdened by the absence of Nazarene churches in this region, he launched a five-year plan for multiplication.

At the same time, the Field appointed Shannon as the pioneer missionary for Cambodia Southeast. Shannon works directly with Rev. Narith to implement the plan—coordinating training, mentoring leaders, and aligning the work

with the wider Southeast Asia Field pioneer vision. Together, they embody a strong indigenous–missionary partnership: Narith casting the vision and mobilizing Cambodians, Shannon serving as missionary catalyst and field-level support.

PIONEER LEADER STORY

REV. NARITH



In 2024, Rev. Narith declared his willingness to “start again,” focusing on provinces with no existing Nazarene presence. His 5-year strategy is clear:

- ~ Year 1 Goal (2024–25): 48 preaching points, 48 pastors, 1,200 members, and 3 Chapman International College (CIC) teaching centers (one per province).
- ~ Year 3 Goal: 110 preaching points, 150 pastors, 2,700 members, 9 zones with trained leaders.
- ~ Year 5 Goal (2029): 250 preaching points, 300 pastors, 5,000 members, and 3 Phase I districts.



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Though older in age, his return to pioneering demonstrates extraordinary faith and obedience, inspiring younger Cambodian pastors and leaders to follow his example.

IMPACT & GROWTH (BY 2025)

- ~ First 4 preaching points are being planted in Kampong Cham, Prey Veng, and Svay Rieng.
- ~ Dozens of new believers are meeting in homes for worship and discipleship.
- ~ Local lay leaders and young pastors identified for training.

- ~ Plans underway for 3 CIC teaching centers to begin equipping future pastors.
- ~ Strong leadership partnership: Rev. Narith (visionary leader) and Shannon (pioneer missionary).

OUTLOOK & PRAYER REQUEST

The Cambodia Southeast Pioneer Area is one of the most ambitious initiatives in the Southeast Asia Field. The long-term vision is to see the southeastern provinces filled with multiplying Nazarene congregations, eventually organized into three districts by 2029 and sending missionaries to other unreached areas.



PRAYER REQUESTS:

- Pray for Rev. Narith, that God would strengthen his health and sustain his vision.
- Pray for Shannon, the pioneer missionary, as she coordinates training and discipleship.
- Pray for the first 4 preaching points, that they would grow into strong, multiplying churches.
- Pray for resources—especially Bibles, Kimbooks, and Course of Study materials—to equip new leaders and congregations.



8. Myanmar Diaspora Pioneer Area – Scattered Yet Sent

(Sponsored by Southeast Asia Field)

CONTEXT & SPIRITUAL NEED

Myanmar is one of the top labor-sending nations in Asia, with more than 4 million migrant workers living in Thailand, Malaysia, Singapore, and beyond. Since the 2021 coup, over 1.3 million people have been displaced within Myanmar, and more than 200,000 have fled into neighboring countries. Alongside them are 1.2 million Rohingya refugees in Bangladesh. These scattered communities often face poverty, trauma, and exploitation. Yet in God’s redemptive plan, diaspora is not an accident—it becomes a mission strategy. The Myanmar diaspora is both a mission field and a mission force.

HOW THE WORK BEGAN

In 2015, during an English class for Myanmar migrant workers in the Bang Chanlong area of Bangkok, Bill and Mill met a young woman named Khunjar. She began as a translator for the small group, but only a few months later, she sensed the Lord’s call to become a minister to Myanmar migrants in Bangkok and the Samut Prakarn area.

Bill and Mill disciplined her and provided the Course of Study training for her and other disciples. What began as a few lessons soon became the seed of a church-planting movement among Myanmar migrants.



PIONEER LEADER STORY REV. KHUNJAR

Today, Rev. Khunjar is an ordained elder and the senior pastor of Bang Chalong Church of the Nazarene, a thriving Myanmar congregation in Thailand. Under her leadership:

- ~ She has trained more than a dozen diaspora disciples, many of whom are now serving as lay leaders and church planters.
- ~ She helped plant the Shalom Chonburi Myanmar Church of the Nazarene.
- ~ Beyond these two congregations, she also oversees six preaching points, providing spiritual care, discipleship, and pastoral oversight to scattered migrant communities.

Rev. Khunjar's ministry embodies the heart of diaspora mission: she was once a migrant worker herself, now she is raising up new leaders from among migrants to become missionaries to their own people.

COORDINATING THE MOVEMENT – REV. JUBILEE THANGA

Since 2024, Rev. Jubilee Thanga has been appointed as the Field Coordinator for the Myanmar Diaspora Pioneer development. He has served in various roles across Myanmar and the SEA Field, and is also the founding director of Hi-Kids Myanmar and One Hope Myanmar. His broad network and missional passion are essential for uniting the scattered diaspora churches into a connected movement.

Together, Khunjar's grassroots discipleship and Jubilee's strategic coordination are shaping the Myanmar diaspora into an organized, multiplying mission. By 2025, this partnership has already resulted in seven Myanmar migrant churches planted in Thailand, and many more fellowships and preaching points are emerging across the region.

IMPACT & GROWTH

- ~ Churches planted: Bang Chalong and Shalom Chonburi Myanmar Churches of the Nazarene, plus five additional migrant churches in Thailand (total of 7 by 2025).
- ~ Preaching points: Six ongoing fellowships among Myanmar migrants in Bangkok and Samut Prakarn.
- ~ Leadership development: Over a dozen disciples trained, with several pursuing ordination and licensing.
- ~ Global expansion: Myanmar diaspora congregations now exist in Thailand, Malaysia, South Korea, Japan, New Zealand, and the U.S.

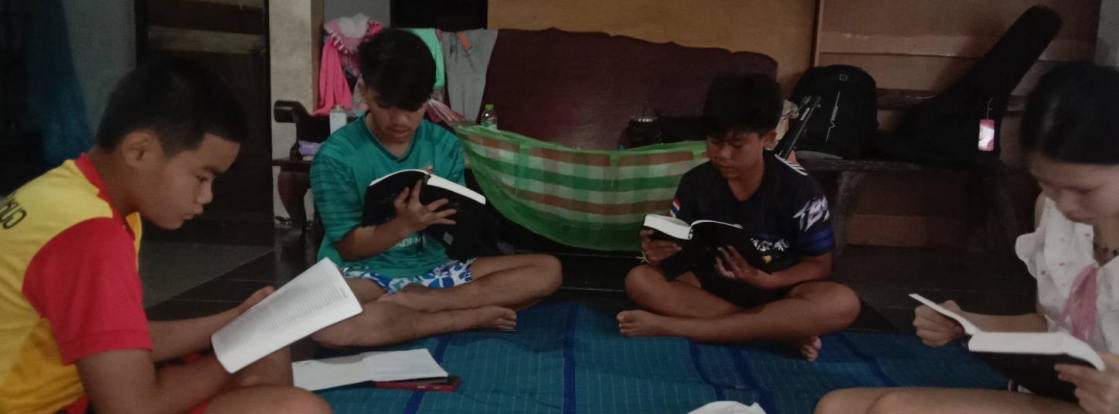
OUTLOOK & PRAYER REQUESTS

The vision is to see the Myanmar Diaspora Pioneer Area organized as a global district by 2030, with trained leaders, organic congregations, and second-generation disciples carrying the mission forward.



PRAYER REQUESTS:

- Pray for Rev. Khunjar as she pastors and multiplies churches among Myanmar migrants while mentoring new leaders.
- Pray for Rev. Jubilee Thanga as he coordinates diaspora ministries and strengthens connections between Field and global churches.
- Pray for migrant disciples balancing long working hours with their call to plant churches.
- Pray that the Myanmar diaspora, once scattered by crisis, will become a sending movement for missions.



9. Udon Thani Pioneer Area – Breaking Ground in Isaan (Sponsored by Thailand District)

CONTEXT & SPIRITUAL NEED

Udon Thani is part of the Isaan region of Northeast Thailand, one of the least-reached areas in the entire country. Fewer than 0.3% of its population identify as Christian. The region is known for its strong Buddhist traditions, with animistic practices deeply woven into daily community life. These cultural and spiritual realities make evangelism especially challenging. At the same time, Udon Thani is a growing city with significant migrant populations, business development, and several universities—creating strategic opportunities for outreach and discipleship.

HOW THE WORK BEGAN

The Church of the Nazarene’s pioneer work in Udon Thani began in 2022, when a small group of lay believers started gathering to pray. Around the same time, Jake and Mimi Page moved to the city after completing a year of language study in Bangkok. Mimi began teaching full-time at the International Community School (ICS) Udon Thani campus, while Jake served as the Field Coordinator for Nazarene Teams International. Their daily work opened natural connections with families, students, and community members. From these contacts, the Pages began forming small groups, and today they maintain regular contact with two fellowships.

A key breakthrough came through Duan, a close friend of missionary Lisa Lehman. After moving to Udon Thani, Duan was introduced to the Pages and began working alongside them. Together, they are now laying the foundation for a house church in the city.

In 2023, the Kim family also relocated to Udon Thani, after one year of language study in Bangkok and a year of ministry in Ubon Ratchathani. They moved to the city because they wanted to work as a team with the Pages and enrolled their daughter Leha at ICS Udon Thani. Together, they began building ministry relationships, and the Kims now oversee two small groups of their own, including one connected to the family of District Superintendent Phanom, whose hometown is Udon Thani.



The work of foreign missionaries in Thailand is slow, requiring years of language learning and cultural adjustment. Yet, these two families are committed to long-term pioneering in Udon Thani, supported by prayer and partnerships with local Thai Nazarene leaders. Chapman International College (CIC) has also begun offering small Course of Study (CoS) classes in the city, with Mireu (a disciple in training) teaching one emerging group leader.

IMPACT & GROWTH (BY 2025)

- ~ Several small groups are meeting regularly in Udon Thani.
- ~ The first Course of Study student is in training locally through CIC.
- ~ Initial preaching points are being planted in and around the city.
- ~ Two missionary families (Pages and Kims) are working together with Thai partners for long-term ministry.

OUTLOOK & PRAYER REQUEST

Looking ahead, the vision is for Udon Thani to become the “gateway” for the wider Isaan region of Northeast Thailand. From this base, new churches can be planted in surrounding provinces where gospel presence is nearly nonexistent.



PRAYER REQUESTS:

- Pray for boldness among new believers and small groups facing cultural and family pressure.
- Pray for the Pages, Kims, and Duan as they pioneer together, learning the language and building trust.
- Pray for workers to be raised up from the local population, so that the Church of the Nazarene in Udon Thani will be rooted in Thai leadership.
- Pray for the Course of Study students to grow into strong pastors who can multiply disciples in Isaan.



10. CAA#3 Northern Pioneer Area – Building Bridges Through Families

CONTEXT & SPIRITUAL NEED

The CAA#3 Northern Pioneer Area is centered in the Northern city of CAA#3, the political and cultural heart of the country. This urban center has a population of nearly 9 million and is shaped by centuries of Buddhist, Confucian, and animistic traditions. Temples, ancestor worship, and merit-making rituals remain central to community life, while Christianity is often perceived as foreign and unfamiliar. The percentage of Christians in the Northern city remains extremely low, with fewer than 2% identifying as believers among the majority population.

As the nation’s hub for government, business, and education, the Northern city attracts thousands of university students and young professionals each year. This creates strategic opportunities for discipleship and leadership development, but also brings challenges: religious activities are closely monitored, and unregistered gatherings can attract suspicion.

At the same time, families in the city are eager for their children to gain education and especially English skills. This creates natural openings for community service and relationship-building. Many young people, exposed to global culture and technology, are asking deeper questions about life and faith.

The spiritual need here is immense: entire districts of the Northern city remain without a church, discipleship resources are scarce, and trained pastors are few. In such a context, pioneer ministry must be patient, relational, and creative—focused on trust-building, holistic service, and raising leaders from within the local community.

HOW THE WORK BEGAN

In 2022, N. & E. F. moved with their two children to the Northern city of CAA#3 to begin pioneer ministry. Their children quickly became a gateway for mission, opening doors to friendships with local parents through school activities and neighborhood connections. These natural relationships provided trust and credibility in a place where direct evangelism is often difficult.

Before engaging in ministry, both N. & E. F. completed a full year of intensive language study. Once equipped to communicate more effectively, they began serving the community through English education. They launched an English class for neighborhood children in their home and volunteered to help with English lessons at a local kindergarten. These activities met real needs for families, while also building relationships that could lead to discipleship.

Alongside local engagement, E. also serves as the SENT Program Coordinator, mobilizing overseas Filipino workers as missionaries across the region. Their professional backgrounds also enrich their ministry: N. is a licensed engineer in the Philippines, and E. previously worked as a professional media producer, creating websites and designs. These skills allow them to connect with a wide range of people and contribute to both community service and church development.

Today, N. & E. F. are hosting two small groups in their home, where local friends gather for fellowship, English learning, and spiritual discovery. These small beginnings are laying the foundation for a Nazarene presence in the Northern city of CAA#3.

IMPACT & GROWTH (BY 2025)

- ~ Two small groups are meeting regularly in their home.
- ~ English classes for neighborhood children are creating bridges for discipleship.
- ~ Community engagement is growing through a local kindergarten's English program.
- ~ The SENT program is mobilizing Filipino workers as missionaries under E.'s leadership.
- ~ Relational networks continue to expand through their children's school connections.



OUTLOOK & PRAYER REQUEST

The vision for the CAA#3 Northern Pioneer Area is to see these initial small groups grow into house churches that multiply across the city and surrounding districts. By combining relational evangelism, community service, and discipleship training, the foundation for a long-term Nazarene movement is being laid.



PRAYER REQUESTS:

- Pray for N. & E. F. as they continue language learning and cultural adaptation.
- Pray for their children, whose school friendships remain a vital bridge for mission.
- Pray for the two small groups to mature into multiplying house churches.
- Pray for wisdom and strength for E. in her role as SENT Coordinator.
- Pray for continued favor in schools and community programs where trust is being built.



11. CAA#3 Central Pioneer Area – A Region of Challenge and Hope

CONTEXT & SPIRITUAL NEED

The Central Pioneer Area of CAA#3 stretches across the middle part of the country, including the coastal cities and inland towns down toward the Hoai An region. This area is home to millions of people, yet the gospel presence remains fragile. Although part of the official CAA#3 District, the Central region has faced severe persecution from local authorities. Several churches have been harassed, pressured, and disrupted in recent years, creating a highly challenging environment for ministry.

Despite these difficulties, the Central Pioneer Area carries great potential. Families are hungry for hope, youth are searching for meaning, and rural communities remain largely unreached. The need for resilient discipleship, courageous leadership, and multiplying churches is urgent.

HOW THE WORK IS GROWING

The Central Pioneer Area currently has four churches and is directly supported by the CAA#3 District Superintendent, who is based here. Together with three local pastors, the DS is working to strengthen these churches, disciple believers, and plant new congregations. Despite persecution, they are actively discipling a new group of local believers and are planning for four additional church plants in the near future.

Because this Central region is geographically far from the southern ministry

hub, the Southeast Asia Field has strategically designated it as a Pioneer Area. The long-term vision is to see this region develop into a separate Central District in the future, with its own leaders, churches, and discipleship networks.

Currently, three of the existing churches are hosting Course of Study training, equipping both lay and ministerial leaders for future ministry. This is a significant step toward raising indigenous leaders who can guide the church under pressure.

NEW MISSIONARY PARTNERSHIP

In 2025, a Korean pastoral family, the N. family, responded to God's call and relocated to this Central city. With a deep passion for mission, they are settling into the community, learning language and culture, and pastoring a Korean congregation. At the same time, they have connected with the DS and local pastors to support the Central Pioneer Area.

The N. family is assisting by:

- ~ Supporting financially the church planting work.
- ~ Partnering with the DS and pastors in leadership development.
- ~ Encouraging and strengthening the small but growing number of believers.



Their presence demonstrates how cross-cultural partnerships can come alongside local leadership to encourage church growth in difficult places.

IMPACT & GOALS (BY 2025–2030)

- ~ Four existing churches, with active discipleship groups.
- ~ Plans to plant at least 6 new churches in the next few years.
- ~ Course of Study training in three churches to equip future leaders.
- ~ Local pastors and the DS persevering under pressure to revive the work.
- ~ New partnership with the N. family, bringing both pastoral experience and financial support.

OUTLOOK & PRAYER REQUEST

The Central Pioneer Area is marked by hardship, yet also by hope. The determination of local pastors and the faithful witness of believers are laying the foundation for a future district. With ongoing discipleship, new church plants, and strengthened leadership, this region can become a new center for the Church of the Nazarene in CAA#3.



PRAYER REQUESTS:

- Pray for protection and perseverance for the DS and pastors facing persecution.
- Pray for the planned six new churches to be planted and to grow strong.
- Pray for the believers in the Central churches to remain faithful despite harassment.
- Pray for the N. family as they learn language, adapt culturally, and strengthen both Korean and local ministries.
- Pray for wisdom as the SEA Field develops this area toward a future Central District.

FINANCIAL STEWARDSHIP

Over the past five years, the Nampa partnership has provided more than \$150,000 in direct support to the Southeast Asia Field. These funds were not simply sent as charity—they were invested strategically to equip leaders, plant churches, and sustain pioneers in the hardest places of Southeast Asia. Every dollar has been translated into discipleship, training, and multiplication.



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Training Leaders

A significant portion of Nampa's support went into developing leaders through the Course of Study, Lydia EDC Strategy, and Pioneer Missionary Training. Your giving covered translation of materials, training venues, and scholarships for students in CAA 10 and Myanmar. It also funded the innovative "Bible College in Your Hand" tablet program, which brought seminary-level training directly into pioneer villages.

- ~ In CAA 10, this resulted in 79 students enrolled and 45 pastors licensed by 2025.
- ~ In Myanmar, Nampa funded the first Pioneer Missionary Training (2024), launching 9 new pioneer missionaries into Shan, Rakhine, and Mandalay.

Discipleship Movements

Through your giving, the Lydia EDC Strategy and Salvation Camps became the backbone of discipleship across the Field.

- ~ Nampa provided the seed funds for Lydia teams' small businesses, which in turn gave them credibility and sustainability in new villages. These teams have planted dozens of new house churches.
- ~ Nampa supported the organization of Salvation Camps in Myanmar, Thailand, and CAA areas, covering transportation, food, and discipleship materials. Hundreds of children and youth accepted Christ, and many were baptized.

Pioneer Development

Your partnership also enabled the deployment of pioneers in the 11 active Pioneer Areas. By supporting pioneer stipends, housing, and travel, Nampa allowed leaders to move into unreached places with stability and boldness.

- ~ In Rakhine State, Nampa supported Mrs. Khumi, who now coordinates 7 pastors under dangerous conditions.
- ~ In Mandalay, your giving sustained Rev. Solomon Thang, who rebuilt a collapsed district into a new network of house churches.
- ~ In Cambodia Southeast, Nampa's support allowed Rev. Narith and Shannon to open 48 new preaching points in just the first year.

Children and Youth Development

Finally, your funds touched the youngest generation.

- ~ In Northern Thailand, your support helped sustain the Mae Taeng Tribal Children's Home, which has already produced 10 pastors from its alumni.
- ~ In Korat, your giving built a safe playground at the Baan Jai Dee Learning Center, transforming it into a vibrant discipleship hub for more than 30 children.

Faithful Investment, Eternal Impact

Every investment has borne fruit. From tablets in the hands of pioneer pastors, to meals for children at a Salvation Camp, to seed money for a Lydia evangelism team, your partnership has multiplied into thousands of lives touched and transformed. Nampa's giving has not only trained leaders and planted churches—it has built the foundation for sustainable, multiplying movements across Southeast Asia.

STORIES OF TRANSFORMATION

Behind every statistic in this report is a face, a family, and a testimony of God's grace. These stories represent only a small glimpse of the thousands of lives touched over the past five years, but they show the depth of transformation made possible through Nampa's partnership.

PASTOR PED – A MOTORCYCLE SHOP BECOMES A CHURCH (CAA #10 NORTH)

When Ped first joined the Lydia EDC training, he was unsure if he could ever plant a church. With Nampa's support, he opened a small motorcycle repair shop to support his family. What he didn't expect was how God would use that shop as a mission center. Young men came to learn repairs, but stayed to hear the gospel. Bible studies began in the evenings, and soon a small fellowship was meeting every week. Today, that single shop has multiplied into three house churches, and Ped is mentoring others to lead. What began as a livelihood project has become a growing movement of disciples.

DAWT – A CHILD’S FAITH LEADS A FAMILY (RAKHINE STATE, MYANMAR)

In 2022, twelve-year-old Dawt attended a Salvation Camp sponsored by Nampa. It was the first time she had ever heard Bible stories or Kims about Jesus. She returned home singing the new Kims, and within months she asked to be baptized. Her parents were hesitant, but when her father saw her joy and courage, he began attending church with her. Today, the entire family worships in a Nazarene house church, and Dawt’s father has become a lay leader in his village. Through one child at a Salvation Camp, an entire household is now following Christ.

DEEDEE – FROM MIGRANT WORKER TO ORDAINED PASTOR (MYANMAR DIASPORA, THAILAND)

Years ago, Deedee arrived in Thailand as a migrant worker, far from home and struggling to survive. He began helping in an English class and met Nazarene missionaries, who disciplined her and encouraged her to enter the Course of Study. With Nampa’s support for training materials and tuition, he completed his studies and became a pastor. Today, pastor Deedee leads the Shalom Myanmar Church of the Nazarene and mentors a network of six other diaspora congregations. “I was once just a worker,” she says, “but now God has made me a shepherd.” Her story embodies the redemptive power of discipleship and training.

CHILDREN AT BAAN JAI DEE – A PLAYGROUND OF HOPE (THAILAND)

In Pattaya, the Baan Jai Dee Learning Center serves children from migrant and struggling families. Before 2023, the center had little more than a small classroom and a dusty yard. Through Nampa’s giving, a new safe playground was built, transforming the center into a place of joy and safety. Today, more than 30 children gather there daily for tutoring, meals, and discipleship lessons. One child told her teacher, “I feel like this is my second home, and Jesus is here.” What seems like a small gift—a playground—has become a platform for discipleship and hope for dozens of children.

THE RIPPLE EFFECT

These stories are just a glimpse of the ripple effect created by the Nampa partnership. A motorcycle shop turned into a church. A child's baptism led an entire family to faith. A migrant worker became an ordained pastor. A playground became a place of discipleship. This is the impact of giving transformed into lives changed for eternity.

LOOKING AHEAD (2026–2030)

As we celebrate the fruit of the past five years, our eyes are already on the horizon. The Southeast Asia Field is stepping into the next season with bold goals and deep faith. Just as Nehemiah once looked at the broken walls of Jerusalem and declared, “Come, let us rebuild,” we too sense God calling us to rise up and build for the next generation.

Our Vision for the Next Five Years

Between now and 2030, the Southeast Asia Field is committed to a movement of multiplication:

- ~ 30,000 members across the Field.
- ~ 700+ churches, including 300 new congregations in pioneer areas.
- ~ 700 credentialed leaders, ensuring every church has a trained pastor.
- ~ 1,000 discipleship groups, led by students of Chapman International College.
- ~ 15 districts, with at least 5 new districts formed from current pioneer areas.

These are not simply numbers—they represent lives transformed, churches planted, and disciples multiplied in places where Christ has never been known.

Ongoing Role of the Partnership

The Nampa partnership will continue to be the backbone of pioneer development. The investment of the past five years has built the foundation; the next five years will be about expansion and sustainability.

Looking ahead, the Southeast Asia Field is not walking alone. The Asia-Pacific Region has committed to join hands with us and with you, providing an additional \$20,000 each year (2026–2030) to strengthen the work in the 11 Pioneer Areas.

This combined investment—Nampa’s faithful partnership and the Region’s strategic support—will provide the financial backbone for the next phase of mission. Together, these resources will be directed toward:

- ~ **SUPPORTING PIONEER FAMILIES** — covering local pioneer salaries and family needs, allowing leaders to serve with stability and focus in difficult contexts.
- ~ **STRATEGIC MEETINGS AND TRAININGS** — funding gatherings where pioneer leaders, pastors, and disciples are equipped, mentored, and encouraged to multiply churches.
- ~ **SALVATION CAMPS** — expanding this proven evangelism and discipleship tool, giving more children and youth the opportunity to hear the gospel and follow Christ.
- ~ **LYDIA EDC TEAM OPERATIONS** — sustaining evangelism–discipleship–church planting teams, enabling them to establish new preaching points and house churches across unreached communities.

Why This Matters

The challenges remain great. Political instability, cultural resistance, and economic hardship continue to shape our context. Yet we have seen that the gospel is not bound by these barriers. When leaders are trained, disciples are nurtured, and pioneers are sent, the church multiplies even in the hardest places.

The next five years are not about maintaining what we have—they are about doubling the harvest. With Nampa’s continued partnership and the Asia-Pacific Region’s added support, we believe this vision is not only possible but already beginning to unfold.

Together—with Nampa, the Asia-Pacific Region, and the Southeast Asia Field—we will continue to see disciples multiplied, churches planted, and the Kingdom of God expanded in places where Christ’s name has never been heard.

CONCLUSION

As we reflect on the last five years, one truth stands out above all: God has been faithful. In the face of pandemics, political upheaval, and cultural resistance, the gospel has not been stopped. Instead, it has advanced in power, planting churches, raising leaders, and transforming lives across Southeast Asia.

Through your partnership, Nampa First and College Church have been right at the center of this story. You prayed, you gave, and you believed. Because of your faithfulness, pioneer leaders were trained, discipleship movements were launched, and children and youth were nurtured into a new future. Where there were once no believers, there are now vibrant congregations. Where there was once no training, there are now classrooms filled with future pastors. Where there was once silence, there are now Kims of worship to Christ.

Yet this is not the end of the story—it is only the beginning. As we move into the next five years, we believe God is calling us to double the harvest: 30,000 members, 700 churches, 1,000 discipleship groups, and new districts formed in every pioneer area. The foundation has been laid; now we rise up to build.

On behalf of the Southeast Asia Field, we say thank you. Thank you for standing with us in prayer, for investing sacrificially, and for believing in God's vision for this region. Together, we are seeing Nehemiah's words come alive: "The God of heaven will give us success. We his servants will start rebuilding" (Nehemiah 2:20).

We invite you to continue this journey with us. The next chapter of the Nampa–SEA partnership will bring even greater opportunities for discipleship, church planting, and transformation. The walls are rising, the harvest is here, and the time is now.



He who began a good
work in you will carry it
on to completion until
the day of Christ Jesus

Philippians 1:6



CHURCH OF THE NAZARENE
SOUTHEAST ASIA FIELD